

***LICENSING COMMITTEE  
Regulatory Committee  
Agenda***

Date Tuesday 22 March 2022

Time 9.30 am

Venue Crompton Suite, Civic Centre, Oldham, West Street, Oldham, OL1 1NL

- Notes
1. DECLARATIONS OF INTEREST- If a Member requires any advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Constitutional Services in advance of the meeting.
  2. CONTACT OFFICER for this Agenda is Constitutional Services Tel. 0161 770 5151 or email [Constitutional.Services@oldham.gov.uk](mailto:Constitutional.Services@oldham.gov.uk)
  3. PUBLIC QUESTIONS – Any member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the Contact officer by 12 Noon on Thursday, 17 March 2022.
  4. FILMING - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

MEMBERSHIP OF THE LICENSING COMMITTEE IS AS FOLLOWS:  
Councillors G. Alexander, Arnott, M Bashforth, Byrne, Cosgrove (Vice-Chair), Garry, C. Gloster, Hamblett, F Hussain, Malik, McLaren, Shuttleworth, Taylor (Chair) and Wilkinson

Item No

- 1 Apologies For Absence
- 2 Urgent Business

Urgent business, if any, introduced by the Chair

3        **Declarations of Interest**

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

4        **Public Question Time**

To receive Questions from the Public, in accordance with the Council's Constitution.

5        **Minutes of Previous Meeting (Pages 1 - 10)**

The Minutes of the Meeting held on 30<sup>th</sup> November 2021 are attached for approval.

6        **GM Minimum Licensing Standards (Pages 11 - 92)**